

For office use only:				
Licensing Year:				
License No.:				
New	Renewal			

## **APPLICATION FOR CRAFTSMAN LICENSE**

NAME	(First)	(Middle Initial)	(Last)	PHONE NUMBER	
HOME ADDR	RESS	(Street)	(City)	(State)	(Zip
MAILING ADI	DRESS (	Street)	(City)	(State)	(Zip)
		· · · · · · · · · · · · · · · · · · ·	lease Circle ONLY One		
	*PLI	EASE COMPLETE EDUCAT	TION SECTION ON BACK OF I	FORM.	
	Apprentice Plumber	Apprentice Electrician	Apprentice Mobile Home	Apprentice Mecha	nical
Jou	ırneyman Plumber*	Journeyman Electrician*	Journeyman Mobile Home	Journeyman Me	chanical*
N	Master Plumber*	Master Electrician*	Master Mobile Home	Master Mech	anical*
Apprentice Solid-Fuel Appliance		Solid-Fuel Appliance Installer			
TEST SCORI	E		TEST		
DATE PASSE	ED EXAM		CITY AND STATE	EXAM TAKEN IN	
(Examples:	Experior, City of Salina M	lobile Home Craftsmen, Nationa	al Fireplace Institute Woodburning S	Specialist and Pellet S	pecialist, etc.)
NAME OF EN	MPLOYER	PHONE NUMBER			
	ertify that the above a ents applicable to issu		s true and correct and that I h	ave read and unde	erstand the
PRINT NAME	Ē	SIGNATURE			DATE
		For Offi	ice Use Only		
Test/Continuing Education Verified By (copies attached):		Good	Through <u>12/31/</u>	_	
Application	n Approved/Denied by _		Date approved/denied		
		#0F 00		0.515	<b>#05.00</b>
Fee:	Apprentic	:e - かくつ UU	Journeyman, Master or	SOUG-FUELINGTAILER :	
Amount	• •		Received By:		· \$33.00

## \*Electrical, Plumbing & Mechanical Journeyman & Master Craftsmen Continuing Education Requirements: A minimum of 6 hours per year or 18 hours every 3 years.

LIST ALL CONTINUING EDUCATION BY NAME OF COURSE	<u>HOURS</u>	PHCC APPROVED
		☐ Yes ☐ No
		Yes No
		☐ Yes ☐ No
		☐ Yes ☐ No

PLEASE ATTACH COPIES OF CERTIFICATE OF COMPLETIONS.